

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS  
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

## THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office AUG 22 2008Returned to applicant for correction AUG 27 2008

Corrected application filed \_\_\_\_\_ Map filed \_\_\_\_\_

The applicant Red Limited Partnership  
3840 N. Commerce of Las Vegas  
Street Address or P.O. Box City or Town  
Nevada 89030, hereby make(s) application for permission to change the  
State and Zip Code

☒ Point of diversion ☐ Place of use ☐ Manner of use ☐ of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.) 72230

- The source of water is Underground  
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed .00984 CFS 3.5 acre feet  
Second foot, acre-foot. One second foot equals 448.83 gallons per minute.
- The water to be used for Quasi - Municipal Purposes  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.
- The water heretofore used for Quasi - Municipal Purposes  
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

*of the northeast (NE 1/4) of section 22, T19S R60E MDM 02 at a point from which the center one-quarter (1/4) of said section 22, T19S R60E, MDM 02 bears south 35°02'48" west a distance of 1307.4 feet please refer to map 7147 for precise point of diversion.*

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

*The southwest quarter (SW 1/4) of the northeast quarter (NE 1/4) of section 22, T19S R60E, MDM 02 at a point from which the center of one-quarter (1/4) of said section 22, T19S R60E, MDM 02 bears south 12°42'00" west a distance of 130.0 feet.*

22-CL

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

*NO change*

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

*Proposed place of use. Last one of parcel maps, file 109, page 3, being a portion of the north one-half (N $\frac{1}{2}$ ) southwest quarter (SW $\frac{1}{4}$ ) of the Northeast quarter (NE $\frac{1}{4}$ ) of section 22, T19S, R60E, NDM, APN 125-228010.*

9. Proposed use will be from \_\_\_\_\_ to \_\_\_\_\_ of each year.  
Month and Day Month and Day

10. Existing use permitted from \_\_\_\_\_ to \_\_\_\_\_ of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

12. Estimated cost of works \_\_\_\_\_

13. Estimated time required to construct works \_\_\_\_\_  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use \_\_\_\_\_

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
(Failure to provide a detailed description may cause a delay in processing.)

*see map under permit # 71417 for point of diversion. See map under permit # 72230 for place of use.*

16. Miscellaneous remarks:

702 591-4519  
Phone No.

Bornvege@aol.com  
E-mail

By Kirk Stephenson  
Print or type name clearly

Kirk Stephenson  
Signature, applicant or agent

Red limited Partnership  
Company Name

3840 N Commerce St  
Street Address or P.O. Box

North Las Vegas, NV 89032-8104  
City, State, Zip Code

**APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT**

**\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION**

CANCELLED NOV 12 2008 BECAUSE OF  
FAILURE TO REFILE CORRECTED APPLICATION  
WITHIN STATUTORY TIME

Tony T. H. P. STATE ENGINEER

RECEIVED  
2008 AUG 22 AM 10:40  
STATE ENGINEER'S OFFICE